



15. Whether belongs to (tick the relevant column) \*

SC	ST	OEC	OBC
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

16. Whether the applicant is (tick the relevant column) \*

Orthopaedically Handicapped	Blind	Deaf
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

17. Are you eligible for Bonus score (tick the relevant column)

NCC	President's Badge in Scout/Guide	Dependent of Jawan in Service or Ex-Service	Same School	Same Panchayath/ Municipality/Corporation	Same Taluk
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

18. Whether the applicant belongs to Linguistic Minority (tick the relevant column)

: Yes  No

19. Whether there is any Govt. or Aided HSS in the candidate's Panchayath (tick the relevant column)

: Yes  No

20. Are you eligible for reservation under Sports Quota (tick the relevant column)

**Sports and Games Winner**

National Level	State Level	District Level	Sub District Level	School Level
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

21. Youth Festival (tick the relevant column)

**State Level (Participation)**

**District Level**

B	C	Participation
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

22. Participation in Sports (tick the relevant column)

**State Level (Participation)**

**District Level**

2 <sup>nd</sup> Place	3 <sup>rd</sup> Place	Participation
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

23. Whether qualified the State Level Test for the National Talent Search Examination

: Yes  No

24. Details of participation in co-curricular activities (tick the relevant column)

Red Cross	Social Science Club	Science Club	Environment Club	Forestry Club
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Philately Club	Debating Club	Oratory Club	Literary Contribution	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

25. Whether the applicant is eligible for educational concessions from Government, if yes, furnish details :

26. Number and date of T.C. issued from the institution last studied :

Signature of applicant

Signature of Parent/Guardian with Name

Place :

Date :

**FOR OFFICE USE ONLY**

Mr./Ms..... with application no. .... is admitted to Higher Secondary Course in Group .....

Optional Subjects under Part III .....

Language chosen under Part II .....

Total Grade Value : .....

TGP : .....

Weightage Given : .....

Minus Score Given .....

WGPA : .....

Bonus Score Given .....

Date of Admission:

Admission Number :

Signature of the Principal